

AGENDA
Board of Selectmen Meeting
Tuesday, September 19, 2006 @ 7:30 PM
Norma Drummer Room/Seymour Town Hall

- Pledge of Allegiance.
 - Approve Minutes from September 5, 2006 Board of Selectmen Meeting.
 - First Selectman's Report.
- 1) Recommendations from the EDC for the Master Economic Development Plan.*
 - 2) Award Master Economic Development Plan.*
 - 3) Set date for Public Hearing for Water Assessment for Thursday, September 28, 2006 @ 7:00PM at the Community Center.*
 - 4) Heating & Air Conditioning contract for Town Buildings recommendation from Town Counsel.*
 - 5) Skokorat Street traffic.*
 - 6) Resolution for Library Air Conditioning Grant.*
 - 7) Waive bidding for pens for the dog kennel.*
 - 8) Award bid for pens for the dog kennel.*
 - 9) Proposal for additional work to be done at the Former Police Station.*
 - 10) Appointments.*
 - 11) Transfers.
 - 12) Tax Refunds/Abatements.*
 - 13) Correspondence.*
 - 14) Executive Session (Pending Litigation, Personnel, Contract Negotiations)
 - 15) Public Comment.
 - 16) Adjournment.

Submitted by,

Robert J. Koskelowski,
First Selectman

RJK/dac