

**MINUTES**  
**Board of Selectmen Meeting**  
**Tuesday, April 18, 2006 @ 7:30 PM**  
**Norma Drummer Room/Seymour Town Hall**

**Members present: First Selectman Robert J. Koskelowski, Patrick Lombardi, John Conroy, Yashu Putorti, Paul Roy, Frank Conroy, and Town Counsel George Temple.**

**Not present: Roberta King.**

**Others present: Frank Loda, John Leon, Michele Pavlik, Alex Danka, Al Yagovane.**

- **First Selectman opens the meeting at 7:30 PM.**
- **Everyone Salutes the Flag and states the Pledge of Allegiance.**

**Motion to accept the minutes for Board of Selectmen meeting on 4/11/06.**

**Motion: Frank Conroy**

**Second: Patrick Lombardi**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**First Selectman's Report:**

- **Roberta King is ill and will not be attending tonight's meeting.**
- **LOCIP money for 2006 has been approved for approximately \$118,000.00. O&G will begin paving on the first week in May, starting with Mountain Road and Mannweiler Drive.**
- **The Ambulance building is on schedule and should be completed the first or second week in May.**
- **The Town has not received the \$80,000.00 from the State yet (reimbursement for the Skate Park), the Attorney General's office has to sign.**
- **The Board of Finance set the budget last night at 24.90 Mills. The Annual Town Meeting will be held on the 1<sup>st</sup> of May at the Middle School at 7:00 PM and the vote will be on the 15<sup>th</sup> of May at the Community Center from 12:00 PM until 8:00 PM.**

**Motion to place on the table LOCIP money for 2006-2007.**

**Motion: Patrick Lombardi**

**Second: Yashu Putorti**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**A copy of a letter from Dennis Rozum explains Mountain Road and Mannweiler Drive costs to have them repaired for a total of \$65,500.00 to be done by O&G.**

**Motion to approve LOCIP funds of \$65,500.00 for repairs to Mountain Road and Mannweiler Drive to begin in the beginning of May and to be done by O&G.**

**Motion: Patrick Lombardi**

**Second: Frank Conroy**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**Motion to place on the table to waive bidding and accept quote for door alarm equipment for Seymour School system.**

**Motion: John Conroy**

**Second: Patrick Lombardi**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**Motion to waive bidding for door alarm system.**

**Motion: Yashu Putorti**

**Second: Patrick Lombardi**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**



**ITEM # 7 – Tax Refunds/Abatements.**

**Motion to approve tax refunds in the amount of \$565.35.**

**Motion: Patrick Lombardi**

**Second: Yashu Putorti**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**ITEM # 8 – Transfers.**

**None at this time.**

**ITEM # 9 – Appointments.**

**None at this time.**

**Motion to place on the table to set public hearing date for the Code of Conduct.**

**Motion: John Conroy**

**Second: Patrick Lombardi**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**Motion to set public hearing date for Tuesday, May 2, 2006 @ 7:15 PM in the Norma Drummer Room for the Code of Conduct.**

**Motion: Yashu Putorti**

**Second: Patrick Lombardi**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**ITEM # 10 – Correspondence.**

- **Check Registers.**
- **Copy of letter from Officer Thomas Scharf, firearms instructor for the Seymour Police Department praising the great job that Public Works did at the firing range.**
- **A copy of a letter addressed to Tom Petruny, Superintendent of Schools from a resident stating that she feels the use of the Connect-ED system for the Budget Hearing was not appropriate. This is just one of several complaints received.**

**ITEM # 11 – Executive Session (Personnel, Contract Negotiations, Pending Litigation)**

**None at this time.**

**ITEM # 12 – Public Comment.**

**No Action Taken.**

**ITEM # 13 – Adjournment.**

**Motion to adjourn at 8:00 PM.**

**Motion: Patrick Lombardi**

**Second: John Conroy**

**Vote: 6-Yes**

**0-No**

**0-Abstain**

**0-Disqualify**

**Respectfully submitted by,**

**Attested to:**

**Deirdre Caruso,  
Recording Secretary**

**Robert J. Koskelowski,  
First Selectman**