

AGENDA
Board of Selectmen Meeting
Tuesday, October 5, 2004 @ 7:00 PM
Norma Drummer Room/Seymour Town Hall

- **Pledge of Allegiance.**
 - **Approval of Minutes from September 21, 2004 Board of Selectmen Meeting.**
 - **Approval of Minutes from September 28, 2004 Board of Selectmen Special Meeting.**
 - **PUBLIC COMMENT**
- 1) **LOCIP**
 - 2) **Skate Park.**
 - 3) **Appointments. (Take Action)**
 - 4) **Transfers. (Take Action)**
 - 5) **Tax Refunds/Abatements. (Take Action)**
 - 6) **Correspondence.**
 - 7) **Part-time Children's Librarian Position.**
 - 8) **Proclamation, National Federation of the Blind. (Take Action)**
 - 9) **Proclamation, Visiting Nurse Association. (Take Action)**
 - 10) **First Selectman's Report.**
 - 11) **Executive Session. (Contract Negotiations, Personnel, and Pending Litigation.)**
 - 12) **Other Business.**
 - 13) **Adjournment.**

Submitted by,

Robert J. Koskelowski,
First Selectman