## SEYMOUR BOARD OF EDUCATION

## The Athletic Sub-Committee

Thursday, February 28, 2008 Norma Drummer Room Town Hall 6:45 p.m.

## **AGENDA**

- 1. Election of Chairperson
- 2. Discussion regarding the maintenance and use of athletic fields
- 3. Athletic Director's Report
- 4. Chairperson's Report
- 5. Superintendent's Report