<u>Seymour Fire Department</u> <u>Board of Fire Chiefs</u>

COPY RECEIVED 9/14/09 DATE: TIME: 4:33 PM TOWN CLERK'S OFFICE

AGENDA Monthly Meeting September 14, 2009 **Citizens Engine Company**

- 1. Call to Order
- 2. Pledge of Allegiance

3. July & August Meeting Minutes- Discussion/Approval

4. Correspondence

- 5. Chief's Report:
- Health Report
- Maintenance Report
- Training Report

6. Old Business

- 7. New Business
- 8. Fire Police Report
- 9. Public Comment

10. Requisitions- Discussion/Approval

11. Executive Session (if necessary)

12. Other Business

13. Adjournment

Respectfully Submitted, and. Kareň Lomba **Board Secretary**