OWN CLERK'S OFFICE Board of Fire Commissioners

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1 First Street Seymour, Connecticut 06483

AGENDA Monthly Meeting October 17, 2011 **Citizens Engine Company** 7:30p.m.

- Call to Order 1.
- 2. **Pledge of Allegiance**
- 3. September Meeting Minutes - Discussion/Approval
- 4. Correspondence
- 5. Financial Report - Discussion/Approval
- 6. Fire Marshal's Report - Discussion/Approval
- 7. October Chief's Meeting Minutes - Discussion/Approval
- 8. **Old Business**
- 9. **New Business**
- 10. **Public Comment**
- 11. Department & Fire Chief's Requisitions - Discussion/Approval
- 12. **Executive Session (if necessary)**
- **Other Business** 13.
- 14. Adjourn

Respectfully Submitted,

Michell Mazik Michele Mrazik

Board Secretary