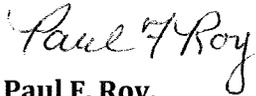


COPY RECEIVED  
DATE: 11/15/10  
TIME: 4:10pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**Economic Development Advisory Committee**  
**Thursday, November 18, 2010 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Discussion on Economic Development Director Consultant and Corporation. (Take possible action)
- 4) Recommendation to Board of Selectmen. (Take possible action)
- 5) Adjournment.

Submitted by,



**Paul F. Roy,**  
**First Selectman**

PFR/dac