

COPY RECEIVED  
DATE: 10/17/10  
TIME: 3:30 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Economic Development Advisory Sub-Committee**  
**Organizational Meeting**  
**Tuesday, October 12, 2010 @ 7:00 PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Discuss charge of Commission.
- 4) Elect Officers.
- 5) Set Meeting Dates.
- 6) Adjournment.

Submitted by,



**Paul F. Roy,**  
**First Selectman**

**PFR/dac**