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**AGENDA**  
**Board of Selectmen**  
**Wednesday, December 17, 2014 – 7:00 PM**  
**Norma Drummer Room – Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from November 18, 2014 regular meeting
- 5) First Selectman's report
- 6) Discussion and take possible action on approval of Efficient & Effective Local Government portion of Strategic Plan
- 7) Discussion and take possible action on Seymour Fire Department surplus equipment request
- 8) Executive session (Personnel – DPW and Clerks Union Contracts)
- 9) Discussion and take possible action on Department of Public Works union contract
- 10) Discussion and take possible action on Clerks union contract
- 11) Appointments
- 12) Tax Refunds/Abatements
- 13) Transfers
- 14) Correspondence
- 15) Public Comment
- 16) Selectmen's Public Comments
- 17) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen  
WKM/rmb