

COPY RECEIVED
DATE: 3/24/14
TIME: 2:22 PM
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, March 26, 2014 @ 7:00pm
Flaherty Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Updates: Inlands and Wetlands meeting
- 4) BoS presentation
- 5) Kathie Vrlik – marketing brochure update
- 6) Open discussion
- 7) Adjournment