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AGENDA

**10-Year Strategic Planning Committee
Wednesday, March 26, 2014 @ 7:00pm
Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Updates: Inlands and Wetlands meeting
- 4) BoS presentation
- 5) Kathie Vrlik – marketing brochure update
- 6) Open discussion
- 7) Adjournment