

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, May 14, 2014 @ 7:30pm**  
**Norma Drummer Room/Seymour Town Hall**

COPY RECEIVED  
DATE: 5/17/14  
TIME: 12:50pm  
TOWN CLERK'S OFFICE

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Committee's goals and deliverables/Schedule
- 4) Open discussion
- 5) Adjournment