

**COPY RECEIVED**  
**DATE:** 7/7/14  
**TIME:** 5:00pm  
**TOWN CLERK'S OFFICE**

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, July 9, 2014 @ 7:30pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion with First Selectman
- 6) Review of Efficient Effective Local Government plan
- 7) Remaining calendar and activities
- 8) Open discussion
- 9) Adjournment