AGENDA

10-Year Strategic Planning Committee Wednesday, August 13, 2014 @ 7:30pm Norma Drummer Room/Seymour Town Hall COPY RECEIVED DATE: 8/4/4 FIME: 2/4/AP/1 FOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Efficient Effective Local Government plan
- 6) Remaining calendar and activities
- 7) Open discussion
- 8) Adjournment