

COPY RECEIVED  
DATE: 8/26/14  
TIME: 9:40 AM  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, August 27, 2014 @ 7:30pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Update – MuniCast, BoS meetings/actions, etc.
- 6) Efficient Effective Local Government plan
  - a. Try to clean-up/finalize completed portions
  - b. town buildings section – Bruce and/or Don to help review with team
- 7) Remaining calendar and activities
- 8) Open discussion
- 9) Adjournment