

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, September 24, 2014 @ 7:00pm**  
**Norma Drummer Room/Seymour Town Hall**

COPY RECEIVED  
DATE: 9/22/14  
TIME: 5:03PM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Update – Planning & Zoning
- 6) Review discussion with BoS for October 30 meeting
  - a. efficient and effective use of town buildings
  - b. other topics?
  - c. handout?
- 7) Open discussion
- 8) Adjournment