AGENDA

10-Year Strategic Planning Committee Wednesday, November 13, 2013 @ 7:00pm Norma Drummer Room/Seymour Town Hall COPY RECEIVED

DATE: 1/12/13

TIME 9 2 7 AP

TOWN CLERK'S OFFICE

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Update: committee standing with ordinance committee
- 4) Update: discussion with First Selectman
- 5) Discussion: committee members
- 6) Discussion: organizational discussion for timeline of goals and accomplishments
- 7) Open discussion
- 8) Adjournment