

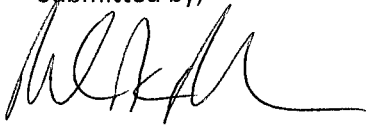
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TOWN CLERK'S OFFICE

AGENDA

**Livable Communities Committee
Thursday, March 13, 2014 at 7:00 PM
Seymour Ambulance Association**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Introduction of charge by First Selectman
- 4) Nomination of officers
- 5) Discussion and take possible action on meeting schedule
- 6) Public Comment
- 7) Adjournment

Submitted by,



W. Kurt Miller
WKM/rmb