

**AGENDA**

**Advisory Committee for *Livable Communities***, Town of Seymour CT

**THURSDAY, May 8, 2014**

Seymour Ambulance Association Training Bldg.

**7:00pm**

1. Call meeting to order
2. Pledge of Allegiance
3. Public comment
4. Approve minutes from April 10th, 2014 meeting
5. **Members' Reports/Comments**
6. Discussions & actions:
  - a) Discuss meeting format (RRO or conference)
  - b) Discuss & evaluate Seymour's "Transportation,"  
pp 21-39, *Livable Communities: An Evaluation Guide*
  - c) Actions to address needs of our (Seymour) Senior Center:
    - 1) apply for grants to fund energy-efficient paratransport van(s),  
meal/nutrition programs; more activities, day trips, overnite trips;
    - 2) offer workshops (learning opportunities) on consumer fraud, energy assistance;
    - 3) provide "handyperson" services
  - d) Discuss & decide the next guidebook parameter(s)
7. **Members' Closing Comments**
8. Adjournment