DATE: TIME: TOWN CL

TIME: 450/M

## **Agenda**

## **Livable Communities Committee**

Thursday, 10-9-14

## 7:00 PM

## **Seymour Ambulance Association Training Room**

- 1. Call to order
- 2. Pledge of allegiance
- 3. Public Comment
- 4. Review and Approve minutes of 8-14-14
- 5. Members' Comments
- 6. Old Business
- 7. Other Business
- 8. Continued Discussion and Possible Action-Parameter-Recreation, Arts, and Cultural Opportunities
- 9. Prepare Agenda for Next meeting
- 10. Public Comment
- 11.Adjournment