

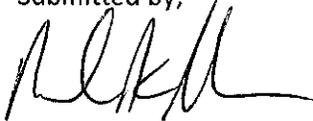
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TOWN CLERK'S OFFICE

AGENDA

**Seymour High School Athletic Field Committee
Monday, November 24th, 2014 at 7 PM
Seymour Middle School Media Center**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Election of officers
- 5) Assignment of charge from First Selectman
- 6) Open discussion
- 7) Adjournment

Submitted by,



W. Kurt Miller

WKM/rmb