



## CURRICULUM & TECHNOLOGY COMMITTEE MEETING AGENDA (revised)

June 24, 2015

Middle School Library Media Classroom

7:00 p.m.

### I. CALL TO ORDER

- A. Pledge of Allegiance

### II. RECOMMENDED ACTIONS

- A. Seymour Middle School Curriculum

- 1. STEM Curriculum – Grade 7

**MOTION:** to recommend to the full Board the approval of the Seymour Middle School STEM Curriculum – Grade 7

- 2. STEM Curriculum – Grade 8

**MOTION:** to recommend to the full Board the approval of the Seymour Middle School STEM Curriculum – Grade 8

- B. Seymour High School Curriculum

- 1. Journalism Curriculum – Grade 11 and 12

**MOTION:** to recommend to the full Board the approval of the Seymour High School Journalism Curriculum – Grade 11 and 12

- 2. Film Narrative and Technique Curriculum – Grade 11 and 12

**MOTION:** to recommend to the full Board the approval of the Seymour High School Film Narrative and Technique Curriculum – Grade 11 and 12

- C. Seymour High School Textbook Selection

- 1. Textbook Selection - *Journalism Matters*

**MOTION:** to recommend to the full Board the approval of the Journalism Textbook entitled *Journalism Matters*

- 2. Textbook Selection - *Understanding Movies*

**MOTION:** to recommend to the full Board the approval of the Film Narrative and Technique Textbook entitled *Understanding Movies*

- 3. Textbook Selection - *AP Edition Campbell Biology 10<sup>th</sup> Edition*

**MOTION:** to recommend to the full Board the approval of the AP Biology Textbook entitled *AP Edition Campbell Biology 10<sup>th</sup> Edition*

- 4. Textbook Selection - *Emergency Care & Transport of the Sick and Injured*

**MOTION:** to recommend to the full Board the approval of the AP Biology Textbook entitled *Emergency Care & Transport of the Sick and Injured*

### III. REPORTS

- A. Chairman's Report
- B. Superintendent's Report

### IV. ADJOURNMENT