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AGENDA
Board of Selectmen
Tuesday, February 3, 2015 – 7:00 PM
Norma Drummer Room – Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from January 20, 2014 regular meeting
- 5) First Selectman's report
- 6) Presentation from the Culture & Arts Committee
- 7) Discussion and take possible action on Seymour Fire Department surplus equipment request
- 8) Discussion and take possible action on removal of Inland Wetland Commission members
- 9) Discussion and take possible action on NVCOG GIS Data Development and GIS Website Enhancement
- 10) Discussion and take possible action on Senior Citizen Property Tax Loan Program Feasibility Study
- 11) Discussion and take possible action on regional performance incentive letter
- 12) Discussion and take possible action on State-wide Orthography and LIDAR Data
- 13) Executive session
- 14) Appointments
- 15) Tax Refunds/Abatements
- 16) Transfers
- 17) Correspondence
- 18) Public Comment
- 19) Selectmen's Public Comments
- 20) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen
WKM/rmb