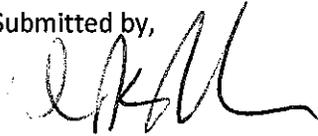


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DATE: 4/20/15  
TIME: 12:00 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Special Town Meeting**  
**Tuesday, April 21, 2015 - 6:45 PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order.
- 2) Pledge of Allegiance
- 3) Public comment and possible action regarding a resolution to appropriate \$2,000,000 for costs with respect to design and construct of an artificial turf athletic field and grandstand at Seymour High School (also known as Project CSAP 2015-07), and improvements and amenities related thereto; to be funded in part by an estimated \$1,895,000 in grants from the State of Connecticut Department of Energy and Environmental Protection and the remainder from unencumbered General Fund balance.
- 4) Adjournment

Submitted by,



W. Kurt Miller, First Selectmen  
WKM/rmb