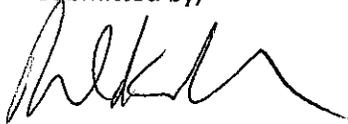


**AGENDA**  
**Board of Selectmen**  
**Tuesday, September 1, 2015 – 7:00 PM**  
**Norma Drummer Room – Town Hall**

**COPY RECEIVED**  
DATE: 8/27/15  
TIME: 5:15 PM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approve minutes from August 18, 2015 regular meeting
- 5) First Selectman's Report
- 6) Discussion and take possible action regarding tax incentive application for 770B Derby Avenue
- 7) Discussion and take possible action regarding EMS staffing proposal
- 8) Discussion and take possible action regarding establishment of Community Services Board
- 9) Discussion and take possible action regarding LED street light conversion
- 10) Discussion and take possible action regarding FS salary
- 11) Discussion and take possible action regarding manufacturers exemption ordinance
- 12) Set public hearing for manufacturer's exemption ordinance for September 15, 2015 at 6:45 PM in the Norma Drummer Room
- 13) Executive session
- 14) Appointments
- 15) Tax Refunds/Abatements
- 16) Transfers
- 17) Correspondence
- 18) Public Comment
- 19) Selectmen's Public Comments
- 20) Adjournment

Submitted by,



W. Kurt Miller  
First Selectman