

AGENDA

Seymour High School Athletic Field Committee

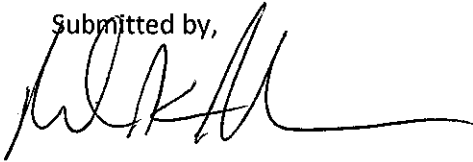
Thursday, January 8th, 2015 at 7 PM

Seymour Middle School Media Center

COPY RECEIVED
DATE: 1/16/15
TIME: 11:55 AM
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Establish short list of architectural/engineering firms for project
- 5) Request detailed proposals from short list firms
- 6) Set interviews for architectural/engineering firms for January 22 meeting
- 7) Committee member comments
- 8) Adjournment

Submitted by,



W. Kurt Miller

WKM/rmb