

**AGENDA**

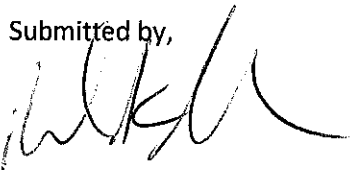
**Special Seymour High School Athletic Field Committee Meeting**

**Thursday, January 29<sup>th</sup>, 2015 at 6:30 PM**

**Norma Drummer Room - Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Executive Session (Interviews with three short list candidates)
- 5) Adjournment

Submitted by,



W. Kurt Miller

WKM/rmb