

COPY RECEIVED  
DATE: 4/13/15  
TIME: 10:50 AM  
TOWN CLERK'S OFFICE

**AGENDA**

**Seymour High School Athletic Field Committee Meeting  
Thursday, April 16, 2015 at 7 PM  
Seymour Middle School Media Center**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from April 2, 2015 regular meeting
- 6) Finalize bid proposal with architecture/engineering firm
- 7) Committee member comments
- 8) Adjournment

Submitted by,



Nicole Klarides-Ditria  
NKD/rmb