

AGENDA
Seymour High School Athletic Field Committee
Thursday July 2, 2015 at 7 PM
Seymour Town Hall, Norma Drummer Room

COPY RECEIVED
DATE: 6/29/15
TIME: 2:00 PM
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from June 16, 2015 meeting
- 6) Review and approve invoices from project engineer
- 7) Open bids for track
- 8) Make recommendation to Board of Selectman
- 9) Public comment
- 10) Committee Member Comments
- 11) Adjournment

Submitted by,

Nicole Klarides-Ditria
NKD/aac