

**AGENDA**  
**Seymour High School Athletic Field Committee**  
**Special Meeting**  
**Wednesday July 22, 2015 at 7 PM**  
**Seymour Town Hall, Flaherty Room**

COPY RECEIVED  
DATE: 7/21/15  
TIME: 10:50 AM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from July 2, 2015 meeting
- 6) Review and approve invoices from project engineer
- 7) Update from Project Engineer Jim Galligan
- 8) Public comment
- 9) Committee Member Comments
- 10) Adjournment

Submitted by,

Nicole Klarides-Ditria  
NKD/aac