

**AGENDA**  
**Seymour High School Athletic Field Committee**  
**Special Meeting**  
**Thursday August 20, 2015 at 7 PM**  
**Town Hall, Norma Drummer Room**

**COPY RECEIVED**  
DATE: 8/18/15  
TIME: 8:45 AM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from August 6, 2015 special meeting
- 6) Review and approve invoices from project engineer
- 7) Discussion with Project Engineer Jim Galligan
- 8) Take possible action re: turf, track and bleachers.
- 9) Public comment
- 10) Committee Member Comments
- 11) Adjournment

Submitted by,

Nicole Klarides-Ditria  
NKD/aac