

AGENDA
Seymour High School Athletic Field Committee Meeting
Thursday September 3, 2015 at 7 PM
Seymour Middle School Library

COPY RECEIVED
DATE: 8/31/15
TIME: 8:45 AM
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from August 20, 2015 special meeting
- 6) Review and approve invoices from project engineer
- 7) Discussion with Project Engineer Jim Galligan
- 8) Discussion and take possible action on turf.
- 9) Discussion and take possible action on track.
- 10) Discussion and take possible action on shrubs
- 11) Public comment
- 12) Committee Member Comments
- 13) Adjournment

Submitted by,

Nicole Klarides-Ditria
NKD/aac