

COPY RECEIVED  
DATE: 9/15/15  
TIME: 8:20 AM  
TOWN CLERK'S OFFICE

## AGENDA

**Seymour High School Athletic Field Committee Meeting**  
**Thursday September 17, 2015 at 7 PM**  
**Seymour Middle School Library**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from September 3, 2015 meeting
- 6) Review and approve invoices from project engineer
- 7) Discussion with Project Engineer Jim Galligan
- 8) Discussion and take possible action on turf.
- 9) Discussion and take possible action on track.
- 10) Discussion and take possible action on bleachers
- 11) Public comment
- 12) Committee Member Comments
- 13) Adjournment

Submitted by,

Nicole Klarides-Ditria  
NKD/aac