

**AGENDA**

**Seymour High School Athletic Field Committee Special Meeting**

**Tuesday, November 10, 2015 at 7 PM**

**Seymour Middle School Library**

COPY RECEIVED  
DATE: 11/3/15  
TIME: 9:25 AM  
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Chairperson's comments
- 5) Approve minutes from October 13, 2015 special meeting
- 6) Review and approve invoices from project engineer
- 7) Discussion with Project Engineer Jim Galligan
- 8) Discussion and take possible action on punch list
- 9) Discussion on cost allocation for replacement of turf
- 10) Public comment
- 11) Committee Member Comments
- 12) Adjournment

Submitted by,

Nicole Klarides-Ditria

NKD/aac