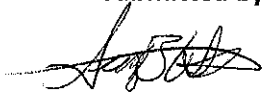


**AGENDA**  
**Board of Public Works**  
**Monday, September 14, 2015 @ 7:00PM**  
**Public Works Garage**

**COPY RECEIVED**  
**DATE:** 9/10/15  
**TIME:** 2:50pm  
**TOWN CLERK'S OFFICE**

1. Pledge of Allegiance.
2. Public Comment.
3. Financial Update.
4. Budget Discussion (Take Action).
5. Vehicle Update.
6. Transfer station update.
7. Update on facility upgrades.
8. Work performance update.
9. Transfers.
10. Other Business.
11. Executive Session (Personnel).
12. Public Comment.
13. Adjourn.

Submitted by,



Sean Walsh,  
Chairman