

COPY RECEIVED
DATE: 2/9/15 3:40pm
TIME:
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, February 11, 2015 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Code of Ethics
- 6) Review interviews from January 21st
 - a. Animal Control Department
 - b. Office of Emergency Management
- 7) Remaining town department meetings
 - a. Schedule for Wednesday evenings
 - b. Schedule for Rory/Bruce daytime
- 8) Open discussion
- 9) Adjournment