## **AGENDA**

10-Year Strategic Planning Committee Wednesday, February 25, 2015 @ 7:00pm Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Seymour Ambulance Association
- 6) Need Update: other interviews to be transferred to strategic form
  7) Remaining town department meetings
- - a. Schedule for Wednesday evenings
  - b. Schedule for Rory/Bruce daytime
- 8) Signs Kathie V.
- 9) Open discussion
- 10) Adjournment