

COPY RECEIVED
DATE: 3/23/15
TIME: 5:00 PM
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, March 25, 2015 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Fire Chief interview
- 6) Plan of Conservation and Development for Seymour
- 7) Updated demographics
- 8) April happenings – quarterly update and field trip/dinner
- 9) Remaining town department meetings
 - a. Schedule for Wednesday evenings
 - b. Schedule for Rory/Bruce daytime
- 10) Open discussion
- 11) Adjournment