

COPY RECEIVED
DATE: 4/7/15
TIME: 3:00 PM
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, April 8, 2015 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of custodian interview
- 6) Remaining town department meetings
 - a. Schedule for Wednesday evenings
 - b. Schedule for Rory/Bruce daytime
- 7) Discussion: public forum ideas and goals
- 8) Open discussion
- 9) Adjournment