

Revised

AGENDA

**10-Year Strategic Planning Committee
Wednesday, May 13, 2015 @ 7:30pm
Norma Drummer Room/Seymour Town Hall**

COPY RECEIVED
DATE: 3/12/15
TIME: 2:00 PM
TOWN CLERK'S OFFICE

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Inlands Wetlands Enforcement Officer interview
- 6) Quarterly update
 - a. What worked well / did not work well
 - b. Updating strategic plan
- 7) Need Update: other interviews to be transferred to strategic form
- 8) Remaining town department meetings
 - a. Schedule for Wednesday evenings
 - b. Schedule for Rory/Bruce daytime
- 9) Public comment
- 10) Open discussion
- 11) Adjournment