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TOWN CLERK'S OFFICE

## AGENDA

**10-Year Strategic Planning Committee  
Wednesday, May 27, 2015 @ 7:30pm  
Flaherty Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Finance Department interview
- 6) Review of Recreation interview
- 7) Need Update: other interviews to be transferred to strategic form
  - a. Review Fire Department template
  - b. Review Custodian template
- 8) Remaining interviews
  - a. Schedule for Wednesday evenings
  - b. Schedule for Rory/Bruce daytime
  - c. Review letter to boards & commissions
- 9) Update of Strategic Plan after quarterly review
- 10) Public comment
- 11) Open discussion
- 12) Adjournment