

COPY RECEIVED  
DATE: 6/9/15  
TIME: 2:45pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, June 10, 2015 @ 7:30pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Review of Police Department interview
- 6) Review of Operation's Director interview
- 7) Need Update: other interviews to be transferred to strategic form
- 8) Remaining town department meetings
  - a. Schedule for Wednesday evenings
  - b. Schedule for Rory/Bruce daytime
- 9) Update of Strategic Plan after quarterly review
- 10) Public comment
- 11) Open discussion
- 12) Adjournment