

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, June 24, 2015 @ 7:30pm**  
**Norma Drummer Room Seymour Town Hall**

**COPY RECEIVED**  
**DATE:** 6/23/15  
**TIME:** 2:40pm  
**TOWN CLERK'S OFFICE**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Discussion with Joanna Rogalski of NVCOG regarding the Plan of Conservation & Development
- 6) Update of Strategic Plan after quarterly review
- 7) Public comment
- 8) Open discussion
- 9) Adjournment