

COPY RECEIVED  
DATE: 7/7/15  
TIME: 1:00 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, July 8, 2015 @ 7:30pm**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of minutes
- 5) Need Update: other interviews to be transferred to strategic form
- 6) Remaining interviews
  - a. Public Works
  - b. Boards/Commissions/Committees
- 7) Digital sign – update on grant
- 8) Community forums for public
- 9) Preparing for move of interview plans to town plan
- 10) Upcoming Quarterly Meeting
- 11) Public comment
- 12) Open discussion
- 13) Adjournment