

COPY RECEIVED  
DATE: 11/3/15  
TIME: 3:15pm  
TOWN CLERK'S OFFICE

**AGENDA**  
**10-Year Strategic Planning Committee**  
**Wednesday, November 4, 2015 @ 7:00pm**  
**Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of Minutes
- 5) Transferring interview templates to strategic plan
- 6) Open discussion
- 7) Public Comment
- 8) Adjournment