COPY RECEIVED
DATE: 11/17/15
TIME: 11:35Am
TOWN CLERK'S OFFICE

AGENDA
10-Year Strategic Planning Committee
Wednesday, November 18, 2015 @ 7:00pm
Norma Drummer Room/Seymour Town Hall

1) Call meeting to order
2) Pledge of Allegiance
3) Public comment
4) Clean-up of plan
5) Discussion: Presentation to BoS in December
    a. Professionally designed plan to provide to BoS members
    b. What to discuss
    c. Presenters
6) Public Comment
7) Open discussion
8) Adjournment