

COPY RECEIVED
DATE: 12/8/15
TIME: 5:20pm
TOWN CLERK'S OFFICE

AGENDA

**10-Year Strategic Planning Committee
Wednesday, December 9, 2015 @ 7:00pm
Drummer Room/Seymour Town Hall**

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Public comment
- 4) Approval of Minutes
- 5) Review of EDC interview
- 6) Review of Strategic Plan for presentation to Board of Selectmen
- 7) Discussion of presentation with Board of Selectmen
- 8) Discussion of remaining interviews
- 9) Open discussion
- 10) Public Comment
- 11) Adjournment