



Conservation Commission  
**TOWN OF SEYMOUR**  
Town Hall  
1 First Street  
Seymour, Connecticut 06483

COPY RECEIVED  
DATE: 1/19/15  
TIME: 9:10 AM  
TOWN CLERK'S OFFICE

Seymour Conservation Commission/Aquifer Protection Agency

January 8, 2015

Regular Meeting Minutes

**Commission Members Present:** Peter Jezierny, Chairman, Steve Kulas, John Hatfield, Jay Hatfield

**Commission Members Absent:** Al Cocchia, Robert Enquist Jr.

**Others Present:** Larry Secor Nafis & Young, Tom Eighmie

The meeting was called to order by the Chairman at 6:30 P.M.

Pledge of Allegiance was recited

**Motion to accept the minutes of the November 6th, meeting by Mr. Hatfield, Sec. Mr. Kulas**

**Motion passed with all in favor.**

Strategic plan update:

Review of revised map. Recommendation to highlight Great Hill Reservoir and Aquifer Protection Zones.

Budget request increase in two line items:

Line Item-340- by \$1500

Line Item-500- by \$1000

Total request increase- \$2500

Mr. Secor will provide the chairman with the state mandated budget information to justify the need for the increase in funding.

**Motion to approve increase in budget request to meet new state mandates by \$2500 by Mr. Kulas, Sec. Mr. Hatfield.**

**Motion passed with all in favor.**

Mr. Eighmie was present to discuss the Great Hill Reservoir Issue. The safety valve discharge is not functional. 8-15 feet of silt covers gate valve which would have to be removed. It's estimated at 1400 cubic yards. It was suggested to sample the silt for toxins. A cost estimate will be presented for removal of the silt prior to inspecting the valves.

**Motion to table discussion of Forest Management Plan by Mr. Kulas, Sec. Mr. Hatfield.**

**Motion passed with all in favor.**

The chairman will request information from the tax collector in regards to surplus town properties. At the next meeting a review of lots and classification of them will be conducted. The town will need to increase funding in order to expand the storm water sampling

**Motion to adjourn the meeting was presented by Mr. Kulas; Second by Mr. Hatfield at 7:35**

**The next meeting will be held on February 5, 2015 at 6:30 P.M.**

Respectfully Submitted by:

Jay Hatfield , Recording Secretary