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TOWN CLERK'S OFFICE

AGENDA

Permanent Building Committee

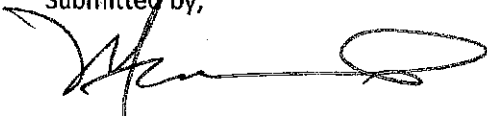
Meeting Schedule and Agenda

Thursday November 19, 2015 at 7pm

At Seymour Ambulance/Annex

- 1) Call meeting to Order
- 2) Pledge of Allegiance
- 3) Public Comment
- 4) Walk Seymour Ambulance and Annex Building
- 5) Review of Meeting Minutes of previous meeting
- 6) Review previous discussions on Seymour High School VCP Report
- 7) Update on any previous site visits and discussion of follow up.
- 8) Review conditions of next site visit and discussion of follow up.
- 9) Update on the development of a short term maintenance program for all municipal buildings
- 10) Open discussion
- 11) Adjournment

Submitted by,



Michael S. Marcinek

Chairman, Permanent Building Committee