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## **AGENDA**

**Budget Deliberations - Board of Finance**  
**Monday, February 8, 2016 @ 7:00PM**  
**Norma Drummer Room, Seymour Town Hall**

- 1) **Call to order**
- 2) **Pledge of Allegiance**
- 3) **Deliberation and discussion of 2016/2017 Budget**  
*Parks Department*  
*Public Works Department*  
*Conservation Aquifer Protection*
- 4) **Adjournment**

**Submitted by,**

**Monica Dimon**  
**Recording Secretary**